



Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Citizens' Water Advisory Committee and to the general public that the Citizens' Water Advisory Committee's Conservation & Education Subcommittee will hold the following meeting, which will be open to the public:

**CITIZENS' WATER ADVISORY COMMITTEE
CONSERVATION & EDUCATION SUBCOMMITTEE
Wednesday, March 13, 2013, 3:30 p.m.**

MEETING NOTICE

The **Citizens' Water Advisory Committee's Conservation & Education Subcommittee** will conduct a meeting on **Wednesday, March 13, 2013, 3:30 p.m.** in the **Tucson Water Building, 310 W. Alameda, Third Floor Director's Conference Room**, Tucson, Arizona.

1. Call to Order
 2. Call to Audience
 3. Monthly Report (Daniel Ransom) (5 minutes)
 4. Overview of Customer Survey (Fernando Molina) (10 minutes)
 5. *Increase for Rainwater Harvesting Demonstration Projects (Roberta Lopez-Suter) (5 minutes)
 6. *Budget Increase for Rainwater Harvesting Incentive Program (Daniel Ransom) (5 minutes)
 7. 1st Draft of FY14 Program (Daniel Ransom) (30 minutes)
 8. Conservation & Education Subcommittee Strategic Work Plan (Amy McCoy) (30 minutes)
 9. Call to Audience
 10. Future Meeting Agenda Items (Amy McCoy) (5 minutes)
 11. Adjourn
- * Action Item

NOTE: A quorum of the Citizens' Water Advisory Committee may be in attendance. However, only business relating to the items on the Conservation & Education Subcommittee agenda will be conducted, and only members of the that Subcommittee may discuss or vote on those agenda items.

If you require an accommodation or materials in accessible format, or require a foreign language interpreter or materials in a language other than English for this event, please call Fernando Molina at 837-2185 at least 2 business days in advance.